



NOTICE INVITING BIDS

1. The City of Morgan Hill ("Owner"), will accept sealed bids for its **Aquatics Center Landscape Conversion** ("Project"), by or before **Tuesday, December 1, 2009, at 3:00 p.m.**, at the office of the City Clerk for the City of Morgan Hill, located at 17555 Peak Avenue, Morgan Hill, California, at which time the bids will be publicly opened and read aloud. Owner reserves the right to reject any and all bids and to waive any non-substantive irregularities.

The scope of work for this project includes:

Replace approximately 19,000 s.f. of turf, located around the parking lot and Aquatic Center entry, with low irrigation landscaping. Additionally, convert 6,400 s.f. of turf, located next to the competition pool, to concrete.

The time limit for completion of the work is 45 days and liquidated damages will be \$250 per calendar day.

2. This Project requires a valid California contractor's license for the following classification(s): **A**

3. The plans, specifications, and contract documents for the Project ("Contract Documents") may be obtained from the Development Services Center of the City of Morgan Hill, at 17575 Peak Avenue, Morgan Hill, CA, (408) 778-6480. Contractors may obtain a copy of the Contract Documents for a refundable sum of Twenty Five Dollars **(\$25.00)** for each hard copy set, or a non-refundable sum of Ten Dollars **(\$10.00)** for each electronic set on CD. An additional non-refundable postage charge of \$5.00 will be assessed for those who request hard copies of the Plans and Specifications mailed to them. Bidders have **10** working days after the bid opening date in which to return the Plans and Specifications to the Development Services Center in order to receive a refund.

4. Each bid must be submitted using the Bid Proposal Form provided with the Contract Documents. Each Bid Proposal must be accompanied by bid security of ten percent (10%) of the maximum bid amount, in the form of a cashier's or certified check made payable to the City of Morgan Hill, or a bid bond executed by a surety licensed to do business in the State of California on the Bid Bond form included with the Contract Documents. The bid security shall guarantee that upon award of the bid, the bidder shall execute the contract and submit payment and performance bonds and insurance certificates as required by the Contract Documents within ten (10) days following notice of award of the Contract.

5. This Project is subject to the prevailing wage requirements applicable to the locality in which the Work is to be performed for each craft, classification or type of worker needed to perform the Work, including employer payments for health and welfare, pension, vacation, apprenticeship and similar purposes. These prevailing rates are available online at <http://www.dir.ca.gov/DLSR>. Each Contractor and Subcontractor must pay no less than the specified rates to all workers employed to work on the Project. The schedule of per diem wages is based upon a working day of eight (8) hours. The rate for holiday and overtime work shall be at least time and one-half.
6. Performance and payment bonds will be required of the successful bidder.
7. The substitution of appropriate securities in lieu of retention amounts from progress payments is permitted in accordance with Public Contract Code Section 22300.
8. Pursuant to Public Contract Code Section 4104 each Bid Proposal must include the name and location of the place of business of each subcontractor who shall perform work or service or fabricate or install work for the prime contractor in excess of one-half of one percent ($\frac{1}{2}$ of 1%) of the bid price, using the Subcontractor List form included with the Contract Documents.
9. No bid may be withdrawn for a period of sixty (60) days after bid opening except as provided pursuant to Public Contract Code Sections 5100 et seq.
10. Additional information is provided in the Instructions and Information for Bidders, which should be carefully reviewed by all bidders prior to submitting a Bid Proposal.

By: /s/ Tina McVay, Deputy City Clerk Date: November 17, 2009

Publication Dates: 1) November 20, 2009 2) November 27, 2009